

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><b>DAVID DELZIE</b>  <b>P.O. Box 354</b>  <b>Simpson LA</b>  <b>71474</b></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><b>CHIEF OF POLICE</b>  <b>SIMPSON LA 71474</b>  <b>VERNON PARISH</b></p>	<p><b>OFFICE USE ONLY</b></p> <p><b>11/16</b>  <b>30-P</b>  <b>7/26</b></p>										
<p>3. Date of Primary <b>11-8-16</b></p> <p>This report covers from <b>PRESENT</b> through <b>12-31-16</b></p>												
<p>4. Type of Report:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td></td> </tr> </table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report	<input type="checkbox"/> 10th day prior to general	
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<p>5. FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining</p> <p><input checked="" type="checkbox"/> Unopposed</p>												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p><b>N/A</b></p>	<p>7. Full Name and Address of Treasurer</p> <p><b>N/A</b></p>											
<p>9. Name of Person Preparing Report <b>DAVID DELZIE</b></p> <p>Daytime Telephone <b>337-208-0808</b></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <b>23</b> day of <b>July</b>, <b>2016</b></p> <p><b>DAVID DELZIE</b>          Signature of Candidate/Chairperson          (To be signed by Chairperson only if report by principal campaign committee)</p> <p><b>337-208-0808</b>          Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>										
<p>Signature of Treasurer _____</p> <p>Daytime Telephone _____</p>												